

TRAINING SHIP 'RAHAMAN'

(Recognised by the Dir. Gen. of Shipping, Ministry of Shipping Road Transport and Highways, Govt. of India)



SIR MOHAMED YUSUF SEAMEN WELFARE FOUNDATION

Registered under the societies Registration Act, 1860 (Act XXI of 1860) and Public Trust Act, 1950 (Maharashtra State)
Reg. Off.: Jahaz Mahal Annexe, 170-K Samander Point. Estate, Worli, Mumbai 400 018.

APPLICATION FORM FOR DIPLOMA IN MARITIME CATERING TECHNOLOGY & HOTEL MANAGEMENT (Approved by Maharashtra State Board of Technical Education)

Passport size
Photograph with
white shirt &
Light background

BATCH NO: _____

DATE OF COMMENCEMENT: _____

1) FULL NAME (Block letters): _____
(AS STATED IN PASSPORT / SCHOOL LEAVING CERTIFICATE)

2) NATIONALITY: _____

3) DATE OF BIRTH: _____ PLACE OF BIRTH _____
DD/MM/YYYY

4) PERMANENT ADDRESS: _____

E-MAIL: _____ PIN: _____ TEL NO: _____

5) ACADEMIC QUALIFICATIONS: _____

6) LAST SCHOOL / COLLEGE NAME & ADDRESS: _____

_____ PINCODE _____

7) NAME OF LOCAL GUARDIAN _____ RELATIONSHIP: _____

FULL ADDRESS: _____

E-MAIL: _____ PIN: _____ TEL NO: _____

DATE: _____ SIGNATURE OF CADET: _____

TSR:MCT&HM:CHECKLIST 1
CONDITIONS FOR ADMISSION :

(FOR OFFICE USE ONLY)

- | | |
|---|--|
| (i) Indian National | (v) Medical Fitness Certificate from a Doctor Approved by DGS (Original + one photocopy) |
| (ii) Marksheet obtained in HSC or equivalent examination with 40% aggregate marks & 40% in English in either X or XII. (Original with 3 photocopies). | (vi) 18 copies of passport size and 4 stamp size Photographs with White Shirt, Light Background. |
| (iii) Original School / College Leaving Certificate (with 3 photocopies) | (vii) Fee paid Receipt No. _____ Date _____ |
| (iv) Age not more than 25 yrs. & not less than 17 ^{1/2} yrs. on the date of commencement of training. | |

Checked by : _____ Verified by : _____

Course Officer : _____

UNDERTAKING BY THE CADET'S PARENT / LOCAL GUARDIAN :

To,
The Captain Superintendent,
Training Ship "Rahaman"
Nhava, Panvel Taluka, Dist. Raigad-410206 - Maharashtra.

Sir,

I undertake to pay the training charges in full or installments as per the prescribed fee schedule. If I fail to make the aforesaid payments, and, if it is found that during the period of training my son / ward has deliberately flouted the rules and regulations of the Training Ship, the Disciplinary Committee of the Institution shall be at liberty to discontinue his training and ask him to leave the Training Ship at any time. I also give an undertaking that the Governing Council, Management, Captain Superintendent or any other Foundation Staff will not be held responsible in any way whatsoever, for any accident or injury suffered by my son / ward during the course of his training at Nhava, or whilst going / returning from shore leave or whilst on shore leave.

Further I consent to any emergency medical treatment of my ward including hospitalisation which might become necessary, and I agree to pay for the same.

Yours faithfully,

Name & Signature of Parent / Local Guardian.

Date : _____

FOR OFFICE USE ONLY :
TSR:MCT&HM : CHECKLIST 2

LIST A : (items supplied by Training ship)

- (a) 5 white full sleeve shirts
- (b) 4 black trousers
- (c) 3 white trousers
- (d) 4 black sports shorts
- (e) 5 sports coloured T shirts
- (f) 2 boiler suits
- (g) 4 pairs white cotton socks
- (h) 4 pairs black cotton socks
- (i) 2 blue tie
- (j) 2 black belts
- (k) 2 white belts
- (l) 2 peak caps
- (m) 2 pair epaulettes
- (n) 2 pairs Safety gloves
- (o) 2 pairs Safety shoes
- (p) 01 pair gum boots
- (q) 01 Linen bag
- (r) 4 sets chef uniform
- (s) 4 aprons
- (t) 2 bow tie
- (u) 2 serviettes
- (v) 1 waist coat
- (w) 1 Waiter's cloth
- (x) 6 white bedsheets, 3 pillow covers & 1 mattress cover
- (y) 3 white bath towels & 3 white hand towels

List A items received : _____

LIST B : Professional books, notebooks and journals will be supplied by the Training Ship on commencement of course.

LIST C : The Cadet is required to bring the following :

- (a) 2 pencils & 1 eraser
- (b) 1 Drawing instrument box
- (c) 1 set colour pencils / felt pens
- (d) 4 note books
- (e) 1 coloured swimming trunk
- (f) 1 pair black dress shoes (without toecaps)
- (g) 1 pair white sports shoes (keds)
- (h) Black shoe polish & brush
- (i) 1 navy blue + 1 white Pugree for Sikhs only
- (j) 2 locks with key for locker
- (k) 2 glass cloths & 2 kitchen dusters
- (l) 1 torch light with cells.

List B items brought : _____

MCT&HM Cadets Signature : _____

Instructor's Signature : _____

- (2) (a) Dormitories / Quarters / Toilets are in clean condition
- (c) Water supply lines & taps checked & in good order.

- (b) All lights and fans are in working condition.
- (d) Cadets Recreation Room games in place, television in working order.

MCT&HM Cadets Signature : _____

Housekeeper's Signature : _____